**The Lincolnshire Show Schools’ Challenge 2025  
Ticket Application Form**

Please complete the following information and return with a copy of the Insurance Form by **Friday 2nd May 2025** to: **Post:** Suzy Stone, Education Department, Lincolnshire Showground, Grange-de-Lings, Lincoln LN2 2NA   
**Email:** [sstone@lincolnshireshowground.co.uk](mailto:sstone@lincolnshireshowground.co.uk) | **Phone:** 01522 585502 | **Mob:** 07850 938950

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **School Name** |  | | | | |
| **School Address** |  | | | | |
| **Selected Challenge(s)** |  | | | | |
| **Lead Teacher Name** |  | | | | |
| **Email Address** |  | | | | |
| **Phone Number** |  | | **Mobile Number** (lead teacher) | |  |
| **Schools’ Challenge Tickets** | | | | |  |
| **Schools must attend both Show days and man their stand at all times.** You are entitled to a maximum of 15 free student tickets and 2 free adult tickets per day.  **Please note** – Children under the age of 5 are FOC but MUST be accounted for in the numbers attending | | | | | |
|  | | **Wednesday 18 June 2025** | | **Thursday 19 June 2025** | |
| Number of FOC student tickets per day  (Maximum 15 free tickets) | |  | |  | |
| Number of FOC adult tickets per day  (1:10 ratio, maximum 2 free tickets) | |  | |  | |
| **Additional tickets. Please state below any extra tickets needed additional to the 15:2 FOC standard tickets above.**  **Please ensure a ratio of 1:10 adults to students.** We do not charge for the adult tickets required to fulfil this ratio. | | | | | |
|  | | **Wednesday 18 June 2025** | | **Thursday 19 June 2025** | |
| Number of student tickets per day  at £8 each | |  | |  | |
| Number of free-of-charge adult  tickets per day (1:10 ratio) | |  | |  | |
| Number of adult tickets per day  at £19 each | |  | |  | |
| Number of children under the age of 5 on  the day (Free of charge) | |  | |  | |
| Total cost | | £ | | | |
| Number of coaches per day | |  | |  | |
| Key Stage of students | |  | |  | |
| School Purchase Order Number (if applicable)  (LCC Supplier Ref: 300849 - LAS) | |  | | | |
| Electrical Requirements for Display Stand  (Please tick appropriate) | | Single 13 Amp Socket Tw Twin 13 Amp Socket No Electric | | | |
| Number of Rosettes Required – given to those involved in the Schools’ Challenge | |  | | | |

**Payment options:**

* Cheque - Payable to Lincolnshire Agricultural Society
* BACS – Name: Lincolnshire Agricultural Society | Account Number: 00013514 | Sort Code: 82 66 20
* Credit Card – Please contact the office 01522 522900