**The Lincolnshire Show Schools’ Challenge 2018   
Expression of Interest Form**

To take part in the Lincolnshire Show Schools’ Challenge, please complete the following information   
and return by **Friday 30 March 2018** to:   
**Post:** Clare Bryan, The EBP, Welton House, Limekiln Way, Lincoln LN2 4WH   
**Fax:** 01522 574192 | **Email:** clare.bryan@the-ebp.co.uk | **Phone:** 01522 574174

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| **School Name** |  | |
| **School Address** |  | |
| **Lead Teacher Name** |  | |
| **Email Address** |  | |
| **Phone Number** |  | |
| **Primary schools only** - please indicate how many pupils attend your school | |  |

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| **We are interested in entering the Lincolnshire Show Schools’ Challenge 2018.**  **Please send me full details of the following challenges (please tick as required):** | |
| **Challenge Name** |  |
| **01 – My Sustainable School** |  |
| **02 – Waterwise** |  |
| **03 – Chocks Away – Advertising the Aviation Zone** |  |
| **04 – Design a Healthy School Lunch** |  |
| **05 – Global Food Mapping** |  |
| **06 – Prepared Potatoes!** |  |
| **07 – Farming Then and Now** |  |
| **08 – My Community My Commitment – A Reflective Space in School** |  |
| **09 – A Victory Garden** |  |
| **10 – Growing Smart – Technology for Food** |  |

**Important Information** Upon receipt of this form, we will send you guidance notes for the challenge(s) that you have expressed an interest in.

Once you have read these guidance notes, please confirm either by email or phone whether you would like to book a place at the Lincolnshire Show Schools’ Challenge 2018. The deadline for entries is **Friday** **30 March 2018** and places are allocated on a first-come first-served basis.

To guarantee a place for your school we recommend that you confirm as soon as possible.